



**Department of NY VFW Auxiliary**

**Scholarships**

**Year-End Report**

**Must Reach Department Chairman BEFORE April 1, 2025**

**Auxiliary Name:** \_\_\_\_\_ # \_\_\_\_\_

**District #** \_\_\_\_\_ **Auxiliary Chairman:** \_\_\_\_\_

**FWW Scholarships**

1. Did your Auxiliary assist the Post in promoting or conducting the VFW National Patriot's Pen Essay Contest? Y / N
2. Did your Auxiliary assist the Post in promoting or conducting the VFW National Voice of Democracy Audio Essay Contest? Y / N

**FWW Auxiliary Scholarships**

1. Did your Auxiliary promote the Young American Patriotic Art Contest  
Check if yes: Two-dimensional art? \_\_\_\_\_ Three-dimensional art? \_\_\_\_\_
2. Did your Auxiliary promote the Continuing Education scholarship? Y / N

**Recognition**

1. Did your Auxiliary host or co-host an awards ceremony with the VFW to recognize awardees and participants in any/all contests? Y / N
2. Total dollar amount and/or value of awards presented by your Auxiliary in all contests. \$ \_\_\_\_\_

**Auxiliary Chairman signature:** \_\_\_\_\_

**Chairman Phone number:** \_\_\_\_\_ **Email:** \_\_\_\_\_