

111<sup>th</sup> National VFW Convention July 2024 Louisville KY

Not Accepted before April 1, 2024 or after May 31, 2024

To: National Secretary, VFW Auxiliary -406 West 34th St., 10th Floor; Kansas City, MO 64111

From: VFW Auxiliary # \_\_\_\_\_ Department of <u>New York</u>

VFW Auxiliary Name: \_\_\_\_\_

City and State: \_\_\_\_\_

## **\*\*DO NOT SEND THIS FORM IF NAMES HAVE BEEN INPUT THROUGH MALTA\*\***

Bylaws Section 305- Delegates and Alternates to the National Convention: Shall be elected at the last regular meeting in April; One (1) delegate and one (1) alternate for each fifty (50) members or fraction thereof; in good standing on March 31, 2024. The VFW Auxiliary Secretary shall input the names of the delegates and alternates, including their membership ID numbers, within 5 days of the date of the election and NO LATER than May 31, 2024, through his/her member login on the National website: www.vfwauxiliary.org.

<u>If not input online</u>, Auxiliary Secretary may USPS, email, or fax delegate/alternate information to: Department Secretary Chris Leavor- 2027 Cemetery Hill Rd., Franklinville NY 14737

OR USPS or email delegate/alternate information to: National VFW Auxiliary Secretary-Treasurer- 406 West 34<sup>th</sup> St, 10<sup>th</sup> Floor- Kansas City MO 64111.

Immediately following April Election but no later than May 31, 2024. This is to certify that the delegates and

alternates listed below were duly elected at a regular meeting held on (date)

with the total VFW Auxiliary membership on March 31, 2024, of (indicate number of members in good standing

on 3/31/24) \_\_\_\_\_\_\_ to represent our VFW Auxiliary at the 111<sup>th</sup> National Convention.

Delegate Credentials will be issued upon check-in at the Convention.

## Delegate/Alternate ID Number and Name are REQUIRED.

| DELEGATES               |  | ALTERNATE | ALTERNATES  |  |  |  |
|-------------------------|--|-----------|-------------|--|--|--|
| ID Number               | Member Name                            | ID Number | Member Name |  |  |  |
|                         |  |           |             |  |  |  |
|                         |  |           |             |  |  |  |
|                         | ,                                      |           |             |  |  |  |
|                         |  |           |             |  |  |  |
|                         |  |           |             |  |  |  |
|                         |  |           |             |  |  |  |
|                         |  |           |             |  |  |  |
|                         |  |           |             |  |  |  |
|                         | ······································ | <u> </u>  |             |  |  |  |
| Auxiliary Secretary Nam | ne/Address:                            |           |             |  |  |  |
| Telephone/Email:        |  |           |             |  |  |  |

NOTE: This is a listing only: NO checks are to be included with this form

## Auxiliary Secretary Shall Submit to DEPARTMENT Secretary IMMEDIATELY following ELECTION of Officers in April- but not later than May 1, 2024.

**Bylaws Section 310- Eligibility:** Any member in good standing in their respective Auxiliary shall be eligible for election as a District, Department, or National Delegate.

\*Delegates and Alternates shall serve for one (1) full year from election to election.

\*Delegates and Alternates shall function at the Convention and any Department meeting where voting is called for following their election.

\*Delegates and Alternates elected to District, Department, or National Conventions shall be recognized ONLY when Auxiliaries have conformed to the National Bylaws.

Bylaws Section 304- Delegates and Alternates to Departments: Shall be elected at a regular meeting of the Auxiliary held not less than thirty calendar days prior to the Department Convention- (1) one delegate and (1) one alternate for each thirty (30) members or fraction thereof; in good standing at the time of election.

| Date of Election:                      | # of MEMBERS in GOOD STANDING on date of election: |                 | <mark>e of election:</mark> |             |
|--|--|-----------------|-----------------------------|-------------|
| Auxiliary Name:                        |  |                 | Aux #                       | District:   |
| Official Address:                      |  | City:           |                             | _ Zip Code: |
| Current 2023-2024 Auxiliary President: |  |                 | Member II                   | D#          |
| Address:                               |  | City:           |                             | Zip Code:   |
| Address:<br>Telephone: ()              | Email:   |                 |                             |             |
| Current 2023-2024 Sr. Vice Pre         | sident:  |                 | Member II                   | D #         |
| Address:                               |  |                 |                             |             |
| Telephone: ()                          | Email:   |                 |                             |             |
| 2                                      | 024-2025 Departmen                                 | t Delegates and | <mark>l Alternates</mark>   |             |
| Elected 2024-2025 Auxiliary Pr         | esident:   |                 | Member ID                   | #           |
| Address:<br>Telephone: ()              |  | City:           |                             | Zip Code:   |
| Telephone: ( )                         | Email:   |                 |                             |             |
|  |  |                 |                             |             |
|  |  |                 |                             |             |
|  |  |                 |                             |             |
|  |  |                 |                             |             |
|  |  |                 |                             |             |
|  |  |                 |                             |             |
|  |  |                 |                             |             |
|  |  |                 |                             |             |
|  |  |                 |                             |             |
|  |  |                 |                             |             |
|  |  |                 |                             |             |

Auxiliary Secretary: Immediately following April Election but no later than May 1, 2024, mail form to: Department Secretary Chris Leavor, 2027 Cemetery Hill Rd, Franklinville, NY 14737 VFW Auxiliary Department of New York



**2024-2025 District Delegates and Alternates** 

Auxiliary Secretary Shall Submit to DISTRICT Secretary IMMEDIATELY following

#### ELECTION of Officers in April- but not later than May 1, 2024.

**Bylaws Section 310- Eligibility:** Any member in good standing in their respective Auxiliary shall be eligible for election as a District, Department, or National Delegate.

\*Delegates and Alternates shall serve for one (1) full year from election to election.

\*Delegates and Alternates shall function at the Convention and any Department meeting where voting is called for following their election.

\*Delegates and Alternates elected to District, Department, or National Conventions shall be recognized ONLY when Auxiliaries have conformed to the National Bylaws.

Bylaws Section 303- Delegates and Alternates to Districts: (1) one delegate and (1) one alternate for the first fifteen members or fraction thereof; and one delegate and one alternate for each additional fifteen members or fraction thereof in good standing at the time of election.

| Date of Election: | # of MEMBERS in GOOD STANDING or | n date of election: |     |
|-------------------|----------------------------------|---------------------|-----|
| Auxiliary Name:   | Aux #                            | Distric             | ct: |
| Official Address: | City:                            | Zip Code:           |     |

## 2024-2025 Auxiliary Officers AND 2024-2025 District Delegates and Alternates

| Auxiliary President: | <br>      | Member I  | D #       |
|----------------------|-----------|-----------|-----------|
| Address:             | <br>City: |           | Zip Code: |
| Telephone: ()        |           |           |           |
| Auxiliary Secretary: | <br>      | Member I  | D#        |
| Address:             | <br>City: |           | Zip Code: |
| Telephone: ()        |           |           |           |
| Auxiliary Treasurer: | <br>      | Member ID | )#        |
| Address:             |           |           | Zip Code: |
| Telephone: ()        |           |           |           |

NEW DELEGATES - ONE DELEGATE and ONE ALTERNATE for EACH 15 MEMBERS or FRACTION THEREOF (Attach additional page if necessary.)

#### **DELEGATES to DISTRICT**

#### **ALTERNATES to DISTRICT**

Auxiliary Secretary: Immediately following April Election, no later than May 1, 2024, send form to District Secretary:

D1: Mildred Jordan - 109-81 201<sup>st</sup> St, St Albans NY 11412
D2: Linda LaRosa - 501 Bluestone Crt Apt 204, Maybrook NY 12543
D3: Maryellen DesForge - 7 Ravenwood Dr, Albany NY 12205
D4: Bonnie Burgy - 330 Bloomfield St, Apt # 2, Rome NY 13440
D5: Jackie Herbert - PO Box 138, Campbell NY 14821
D6: Deborah Cenni - 36 Parkside St, Mayville NY 14757

D7: Vickie Suitor - 270 Glenvale Rd, Youngstown NY 14174
D8: Karen Dotson - 19 Calgary Ln, Binghamton NY 13901
D9: Judith Lefebvre - 316 Pellerin Rd, Plattsburgh NY 12901
D10: Patricia Voges - 440 E Fulton St, Long Beach NY 11561
D11: Kathleen McKendrick - 507 Bayport Ave, Bayport NY 11705

| Veterans of                                      | Foreign Wars Auxiliary of the United S  | tates Department of New Yo  | rk                        |
|--|---|---|---------------------------|
|  | 025 ELECTION REPORT for Auxilian  |   | Sec has entered in MALTA: |
|  | Return to Department Secretary Chris Leav                                       |   | 024)                      |
|  | LY AFTER APRIL ELECTION OF OFFI<br>/ Hill Rd., Franklinville NY 14737 or scan a |   |                           |
|  | lete the Department Directory. Department Secret                                | <u> </u>  |                           |
|  | ent Secretary – even if the Auxiliary Secretary ent                             |   |                           |
| Official Name of Auxiliary:                      |   | Aux #   | District #                |
| Annual Dues per Member \$ Regular }              | <b>Meeting:</b> Choose one: $(1^{st} / 2^{nd} / 3^{rd} / 4^{th})$               | Choose one: ( <u>Mon/Tue/Wed</u>  | /Thu/Fri/Sat/Sun)         |
| Meeting Time: AM PM                              | Telephone #- Including Area Code  | EIN # _   |                           |
| Address of Regular Meeting Place - (Street, City | /, State, Zip)  |   |                           |
|  | nt, Secretary (Appointed) and Treasurer CAN                                     |   |                           |
| Secretary MAY also hold one EL                   | ECTED office- EXCEPT Trustee. Member ID #                                       | MUST be exactly as it appears of the second s | on current dues card.     |
| President:                                       | Member #  | Email:  |                           |
| Address:   |   |   |                           |
| Sr. Vice:  | Member #  | Email:  |                           |
| Address:   |   | Phone #   |                           |
| Jr Vice:   | Member #  | Email:  |                           |
| Address:   |   | Phone #   |                           |
| Secretary:                                       | Member #  | Email:  |                           |
| Address:   |   | Phone #   |                           |
| Treasurer:                                       | Member #  | Email:  |                           |
| Address:   |   | Phone #   |                           |
| Trustee #3:                                      | Member #  | Email:  |                           |
| Address:   |   | Phone #   |                           |
| Trustee #2:                                      |   |   |                           |
| Address:   |   | Phone #   |                           |
| Trustee #1:                                      | Member #  | Email:  |                           |
| Address:   |   | Phone #   |                           |

# Veterans of Foreign Wars Auxiliary of the United States Department of New York 2024-2025 Warrant to Install Officers and Report of Installation

For Auxiliary





Return to Department Secretary Chris Leavor <u>IMMEDIATELY AFTER INSTALLATION OF OFFICERS (Not later than June 1, 2024)</u> 2027 Cemetery Hill Rd., Franklinville NY 14737 or scan and email: CAL2027@hotmail.com

Auxiliary Elections and Installation MAY be held at the same meeting in April-IF the installation is NOT more than 60 days before the convening

of the Department Convention No Installations before April 7, 2024

Auxiliary President should retain a copy of this report 2024-2025 Warrant to Install Officers and Installatioon Report

| Date of Installation:                     |
|---|
| n of the page                             |
| VFW Auxiliary No<br>(Indicate Aux Number) |
| in accordance with                        |
|   |

Section 806A of the Bylaws and Ritual of the Veterans of Foreign Wars of the United States Auxiliary, or the installation shall be null and void until such time as the bylaws are complied with.

 <u>Christine Leavor</u>
 <u>Rose Cooper</u>

 Electronic signature of Department Secretary
 Electronic signature of Depatment President

 The Installing Officer certifies that he/she is a <u>Past/Current Auxiliary President or held a higher elective Auxiliary Office;</u> or he/she is a <u>Past/Current Post Commander or held a higher elective VFW Office</u>; and all Bylaws and regulations have been complied with in accordance to National and Department Headquarters.

Signature of Qualified Installing Officer

Indicate Highest Elected Office Held